I hereby certify that this correspondence is being deposited with the United

Attorney Docket No.: 018563-005110US Client Ref. No.: AT00108.1

Mail Stop Issue Fee Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

On September 16, 2003

TOWNSEND and TOWNSEND and CREW LLP

JoAnn Evangelista

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:

MUHAMMAD CHISHTI et al.

Application No.: 10/047,078

Filed: January 14, 2002

For: SYSTEM FOR DETERMINING

FINAL POSITION OF TEETH

Customer No.: 20350

Confirmation No. 7460

Examiner: WILSON, JOHN J

Technology Center/Art Unit: 3732

AMENDMENT AFTER ALLOWANCE

UNDER 37 CFR § 1.312(a)

Mail Stop Issue Fee

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Notice of Allowance mailed September 3, 2003, please amend the above-identified application as follows:

Amendments to the Drawings begin on page 2 of this paper and include both an attached replacement sheet and an annotated sheet showing changes.

Remarks/Arguments begin on page 3 of this paper.

An Appendix including amended drawing figures is attached following page 3 of this paper.

PATENT

Appl. No. 10/047,078

Amdt. dated September 16, 2003

Response to Notice of Allowance September 3, 2003,

Amendments to the Drawings:

Please cancel present Figures 9, 10, 11, 12, and 13. Please substitute new Fig. 9 which is identical to prior Fig. 13, except for the Figure number.

Attachment: Replacement Sheet

Annotated Sheet Showing Changes

PTO/SB/21 (\$5-03) / Approved for use through 04/30/2003. OMB 0651-003 / U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

TRANSMITTAL FORM

(to be used for all correspondence after initial filing)

Application Number 10/047,078 January 14, 2002 Filing Date CHISHTI, MUHAMMAD First Named Inventor Art Unit 3732 Examiner Name WILSON JOHN J

| Examiner name | | | | WILSON, JOHN J | | |
|---|--|--|--------------|---|---------------------------------------|--|
| Total Number of Pages in This Submission 8 | | Attorney Docket Number | | 018563-005110US / AT-00108 | | |
| ENCLOSURES (Check all that apply) | | | | | | |
| Fee Transmittal Form | | Drawing(s) | | After Allowance Communication to Group | | |
| Fee Attached | Licens | Licensing-related Paper | | Appeal Communication to Board of Appeals and Interferences | | |
| Amendment/Reply | Petition | Petition | | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) | | |
| After Final | | Petition to Convert to a Provisional Application | | Proprietary Information | | |
| Affidavits/declaration(s) | avits/declaration(s) Power of Attorney, Revoc | | | Status Letter | | |
| Extension of Time Request | Termin | Terminal Disclaimer | | Other Enclosure(s) (please identify below): | | |
| Express Abandonment Request | Reque | Request for Refund | | Issue Fee Transmittal (duplicate) | | |
| . Express Abandonment Request | CD, No | CD, Number of CD(s) | | Return Postcard | | |
| Information Disclosure Statement | | | | | | |
| Certified Copy of Priority Document(s) | Rema | The Commissioner is Account 20-1430. | | authorized to | charge any additional fees to Deposit | |
| Response to Missing Parts/ Incomplete Application | | | | | | |
| Response to Missing Parts under 37 CFR 1.52 or 1.53 | | | | | | |
| Si | GNATURE O | F APPLICA | NT, ATTORNEY | , OR AGEN | Т | |
| Firm Townsend and Townsend and Crew LLP | | | | | | |
| or Individual James M. Heslin | James M. Heslin Reg. No. 29,541 | | | | | |
| Signature | Signature | | | | | |
| Date September 16, 2003 | | | | | | |
| CERTIFICATE OF TRANSMISSION/MAILING | | | | | | |
| I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below. | | | | | | |
| Typed or printed name JoAnn Evangelista | | | | | | |
| Signature Date September 16, 2003 | | | | | September 16, 2003 | |

60040005 v1